HG 759 Tópicos Especiais em História da Filosofia Moderna 11

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Programa (sujeito a ajustes):

O texto básico a ser estudado é o *Treatise of Human Nature*, que servirá também como roteiro. Abaixo está a tábua de matérias dessa obra. As seções ou partes que NÃO serão objeto de estudo explícito em sala de aula estão marcados com um *. Nas referências a esta obra e às duas *Enquiries*, será utilizada a notação estabelecida pelas edições recentes da Oxford University Press.

Sugestão de leituras preparatórias, para uma visão geral do projeto filosófico de Hume e de sua teoria moral:

- 1. Hume: My own life; *Treatise*: Introdução; *EHU*: seção 1; *Abstract* 1-5.
- 2. Norton, D. F.: An introduction to Hume's thought. In: *The Cambridge Companion to Hume*, cap. 1 (ambas as edições).
- 3. Norton, D. F. and Norton, M. J. "Introductory material" da edição do *Treatise* indicada pelo professor.
- 4. Beauchamp, T. L. "Introductory material" das edições das *Enquiries* indicadas pelo professor.
- 5. Penelhum, T. Hume's moral psycology. In: *The Cambridge Companion to Hume* (ambas as edições, caps. 5 e 8, respect.).
- 6. Norton, D. F. The foundations of morality in Hume's *Treatise*. In: *The Cambridge Companion to Hume*, 2^a. ed., cap. 9.
- 7. Taylor, J. Hume's later moral philosophy. In: *The Cambridge Companion to Hume*, 2^a ed., cap. 10.

A TREATISE OF HUMAN NATURE

Book I. Of knowledge and opinion

Introduction

Part I - Of ideas, their origin, composition, connection, abstraction etc.

- 1. Of the origin of our ideas
- 2. Division of the subject
- 3. Of the ideas of memory and imagination
- 4. Of the connection or association of ideas
- 5. Of relations
- * 6. Of modes and substances
- * 7. Of abstract ideas

* Part II - Of the ideas of space and time

- 1. Of the infinite divisibility of our ideas of space and time
- 2. Of the infinite divisibility of space and time
- 3. Of the other qualities of our ideas of space and time
- 4. Objections answered
- 5. The same subject continued
- 6. Of the ideas of existence, and of external existence

Part III - Of knowledge and probability

- 1. Of knowledge
- 2. Of probability, and of the idea of cause and effect
- 3. Why a cause is always necessary
- 4. Of the component parts of our reasonings concerning cause and effect
- 5. Of the impressions of the sense and memory
- 6. Of the inference from the impression to the idea
- 7. Of the nature of the idea of belief
- 8. Of the causes of belief
- 9. Of the effects of other relations and other habits
- 10. Of the influence of belief
- 11. Of the probabilities of chances
- 12. Of the probabilities of causes
- 13. Of unphilosophical probability
- 14. Of the idea of necessary connection
- 15. Rules by which to judge of causes and effects
- 16. Of the reason of animals

* Part IV - Of the sceptical and other systems of philosophy

- 1. Of scepticism with regard to reason
- 2. Of scepticism with regard to the senses
- 3. Of the ancient philosophy
- 4. Of the modern philosophy
- 5. Of the immateriality of the soul
- 6. Of personal identity
- 7. Conclusion of this Book
- * Appendix

Book II. Of the Passions.

Part I. Of pride and humility.

- 1. Division of the subject.
- 2. Of pride and humility; their objects and causes.
- 3. Whence these objects and causes are deriv'd?
- 4. Of the relations of impressions and ideas.
- 5. Of the influence of these relations on pride and humility.
- 6. Limitations of this system.
- 7. Of vice and virtue.
- * 8. Of beauty and deformity.
- * 9. Of external advantages and disadvantages.
- * 10. Of property and riches.
- * 11. Of the love of fame.
- * 12. Of the pride and humility of animals.

Part II. Of love and hatred.

- 1. Of the objects and causes of love and hatred.
- 2. Experiments to confirm this system.
- 3. Difficulties solv'd.
- * 4. Of the love of relations.
- * 5. Of our esteem for the rich and powerful.
- * 6. Of benevolence and anger.
- * 7. Of compassion.
- * 8. Of malice and envy.
- * 9. Of the mixture of benevolence and anger

with compassion and malice.

- * 10. Of respect and contempt.
- * 11. Of the amorous passion, or love betwixt the sexes.
- * 12. Of the love and hatred of animals.

Part III. Of the will and direct passions.

- 1. Of liberty and necessity.
- 2. The same subject continu'd.
- 3. Of the influencing motives of the will.
- 4. Of the causes of the violent passions.
- 5. Of the effects of custom.
- 6. Of the influence of the imagination on the passions.
- * 7. Of contiguity and distance in space and time.
- * 8. The same subject continu'd.
- 9. Of the direct passions.
- * 10. Of curiosity, or the love of truth.

Book III. Of Morals.

Part I. Of virtue and vice in general.

- 1. Moral distinctions not deriv'd from reason.
- 2. Moral distinctions deriv'd from a moral sense.

Part II. Of justice and injustice.

- 1. Justice, whether a natural or artificial virtue.
- 2. Of the origin of justice and property.
- 3. Of the rules that determine property.
- * 4. Of the transference of property by consent.
- * 5. Of the obligation of promises.
- * 6. Some farther reflections concerning justice and injustice.
- * 7. Of the origin of government.
- * 8. Of the source of allegiance.
- * 9. Of the measures of allegiance.
- * 10. Of the objects of allegiance.
- * 11. Of the laws of nations.
- * 12. Of chastity and modesty.

Part III. Of the other virtues and vices.

- 1. Of the origin of the natural virtues and vices.
- 2. Of greatness of mind.
- 3. Of goodness and benevolence.
- * 4. Of natural abilities.
- 5. Some farther reflections concerning the natural virtues.
- 6. Conclusion of this book.

AN ENQUIRY CONCERNING HUMAN UNDERSTANDING

- 1. Of the different species of philosophy.
- 2. Of the origin of ideas.
- 3. Of the association of ideas.
- 4. Sceptical doubts concerning the operations of the understanding.
- 5. Sceptical solution of these doubts.
- 6. Of probability.
- 7. Of the idea of necessary connexion.
- 8. Of liberty and necessity.
- 9. Of the reason of animals.
- * 10. Of miracles.
- * 11. Of a particular providence and of a future state.
- * 12. Of the academical or sceptical philosophy.

AN ENQUIRY CONCERNING THE PRINCIPLES OF MORALS

- 1. Of the general principles of morals.
- 2. Of benevolence
- 3. Of justice.
- 4. Of political society.
- 5. Why utility pleases.
- 6. Of qualities useful to ourselves.
- 7. Of qualities immediately agreeable to ourselves.
- 8. Of qualities immediately agreeable to others.
- 9. Conclusion.

APPENDIX I. Concerning moral sentiment.

APPENDIX II. Of self-love.

- * APPENDIX III. Some farther considerations with regard to justice.
- * APPENDIX IV. Of some verbal disputes.

A dialogue ("quinto apêndice")