Information structure and syntactic change in Early Bulgarian

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Early Bulgarian texts (i.e., 17th century damaskins) display two configurations for deriving the information structure: (i) one with the particle *ta*; and (ii) one without the particle *ta*. These two configurations contrast in significant ways w.r.t. the operations at the left periphery of clauses: in (i), *ta* allows only for *information focus* (versus *contrastive focus*) reading, and forces the dislocation of some constituent to Topic; in (ii), the derivation allows for a contrastive focus (information focus being read off the lower hierarchy) and the Topic may be absent. Only configuration (ii) survived to Modern Bulgarian, while *ta* has been re-analyzed as a discourse transitional particle of the type 'ok'/'so'. How could the particle *ta* determine a separate strategy for deriving the information structure, and what happened to that strategy?

This paper argues that, up to the Early Bulgarian time, *ta* functioned as a syncretic node carrying features for "old" and "new" information, as well as functional features for sentence typing and finiteness, and triggered the configuration (i). Derivational flexibility and economy favored the configuration (ii), in which speakers integrated the grammaticalized *ta*.

The morphology and the distribution of *ta* in the damaskins provide evidence for its status as a free morpheme that triggers obligatory lexical material on its left and on its right, as in (1). The interpretation indicates that the material on the right side (i.e., the c-selected constituent) stands for "new information", whereas the material on the left side stands for "old" or "background" information in relation to the material on the right.

Ta displays the properties of a functional head that c-selects verbal predicates (e.g., clauses), as in (1), (2). These predicates receive an information focus reading (i.e., *predicate-focus* or *sentence-focus* in Lambrecht's 1994 terms) only in relation to the constituent to the left of ta, which is systematically defocused, and interpreted as background/old information in relation to the c-selected predicate.

The observations on the behavior of *ta* amount to a definition of this particle as a functional head that carries an underspecified [new information] feature, which triggers the lexical material on the left (for [– new information]) and on the right (for [+ new information]), in a phrasal configuration as in (3). This configuration is obligatorily relational and confirms the intuition that *focus* is, somehow, a "complement" of *topic*. The relational property of *ta* emerges from its features and the way they are checked in syntax: ta has a [V] feature, which forces it to select verbal predicates (e.g., versus nouns); an operator feature (it occurs in complementary distribution with wh/qu items); sentence and inflectional typing features (it restricts the type of clause it derives and the compatible tense/mood). Thus, *ta* subsumes the functions usually attributed in the literature to various functional heads (i.e., Topic, Focus, Force, Finiteness).

The same texts attest the parallel use of the non-relational strategy in (ii), where, in the absence of ta, the information structure displays the cartographic pattern in Rizzi (1997) and Belletti (2008), shown in (5). Co-occurrence of the two configurations in the same sentence, as in (4), is avoided; the loss of the pattern in (i) coincides with the simultaneous re-analysis of ta as a coordinating conjunction, a subordinator and a discourse connector. This multiple re-analysis indicates the break of the syncretic node and the free association of ta with one of the features formerly clustered on this node. We assume that the dissolution of the syncretic ta node happened when the left periphery of clauses became stable in Bulgarian (i.e., after the completion of the infinitive replacement by subjunctives), allowing the left field to derive the focus "analytically" as in (5).

References:

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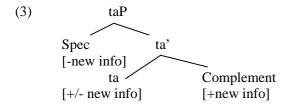
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Examples:

- (1) itoizyi světĭ [e dovrěme, i pogynuva] tathis.MASC and world TA is until time and perishes 'And this world lasts for a limited time, and perishes.' (Demina 1971: 261, 1650s, Tixonravov damaskin, togazi section)
- (2) ipoide kaluger ta onzi [go and went.3SG monk that.MASC TA him.CL.ACC navadi igumena] na denounced.3SG abbot on

'And that monk went and denounced him to the abbot.' (Demina 1971, 54 - 1650s, Tixonravov damaskin, togazi section)



- [nikoj (4) koga šte da se svurši svetut tane when will to **REFL** ends world.THE TA nobody not znae ljudiete tukmo edin deto ot bog people.THE knows from just one.MASC god that stori nebo zemlju dni godini imade.3SG heaven and earth....
- "No human being knows when the world will end but God who created the heaven and the earth,..." (Demina 1971, 206 1650s, Tixonravov damaskin, *togiva* section)

